

МІНІСТЕРСТВО ОХОРОНИ ЗДОРОВ'Я УКРАЇНИ ЗАПОРІЗЬКИЙ ДЕРЖАВНИЙ МЕДИЧНИЙ УНІВЕРСИТЕТ

Наукове товариство студентів, аспірантів, докторантів і молодих вчених

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ВСЕУКРАЇНСЬКОЇ НАУКОВО-ПРАКТИЧНОЇ КОНФЕРЕНЦІЇ СТУДЕНТІВ ТА МОЛОДИХ ВЧЕНИХ

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tradition can play an important role in understanding the place of a doctor in human society in general and medicine in particular. This authentic philosophy describes the requirements for a doctor and his medical practice, emphasis on the qualities of the doctor and his duties. Much attention is paid to medical ethics and deontology that are legal today in the world medical practice.

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SOCIAL ASPECTS IN MEDICAL REALITY

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We can say that modern medical reality needs a philosophical understanding more than ever. It is supposed to help all doctors in understanding what is "health" and what is "illness", the essence of the systemic and complex nature of the relationship between a person and the outside world. Philosophy has a tool to clear the peculiarities of cultural and social aspects of modern world development as well as of modern medicine.

Considering this the aim of the abstract is to reflect the importance of social aspects in medicine in the contemporary technological era and to reveal some modern medicine's cultural peculiarities.

We share the view that there is a very close link between philosophy and medicine, basically «Philosophy is the sister of medicine» (Tertullian) and for all times it has always been a base for medicine. We can surely say that this is especially the truth for Western medicine which greatly depends on the philosophies of Bacon and Descartes. And here we need some reasoning. Today more than ever doctors have to deal with specific questions to answer which it is not enough to have great knowledge in medicine. In fact these questions (such as what is normal and pathology, the root of a disease, what is humanely and what is not, etc.) demand a philosophical view on the problem. For sure I agree that one of the weaknesses of modern Western medicine is its over-dependence on Cartesian ontology which considers human bodies as machines which need to be studied using scientific logic, and the physician as a technician whose job is to repair dysfunctional bodies. This approach refuses the subjective nature of a patient and reduces it to a simple mechanism.

Summing up, we are to state that patients do not always get sick according to the textbooks (Coronavirus infection (COVID-19) proved that fact) so they need to be cured not always by pattern but in a more creative way which is supposed to emerge in a doctor thanks to the soft skills and philosophical approach to everything, especially if it is about human life.

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